



MAPA DA HIDROGRAFIA CONFORME DECRETO 10.755/77 - UGRHI 22

LEGENDA

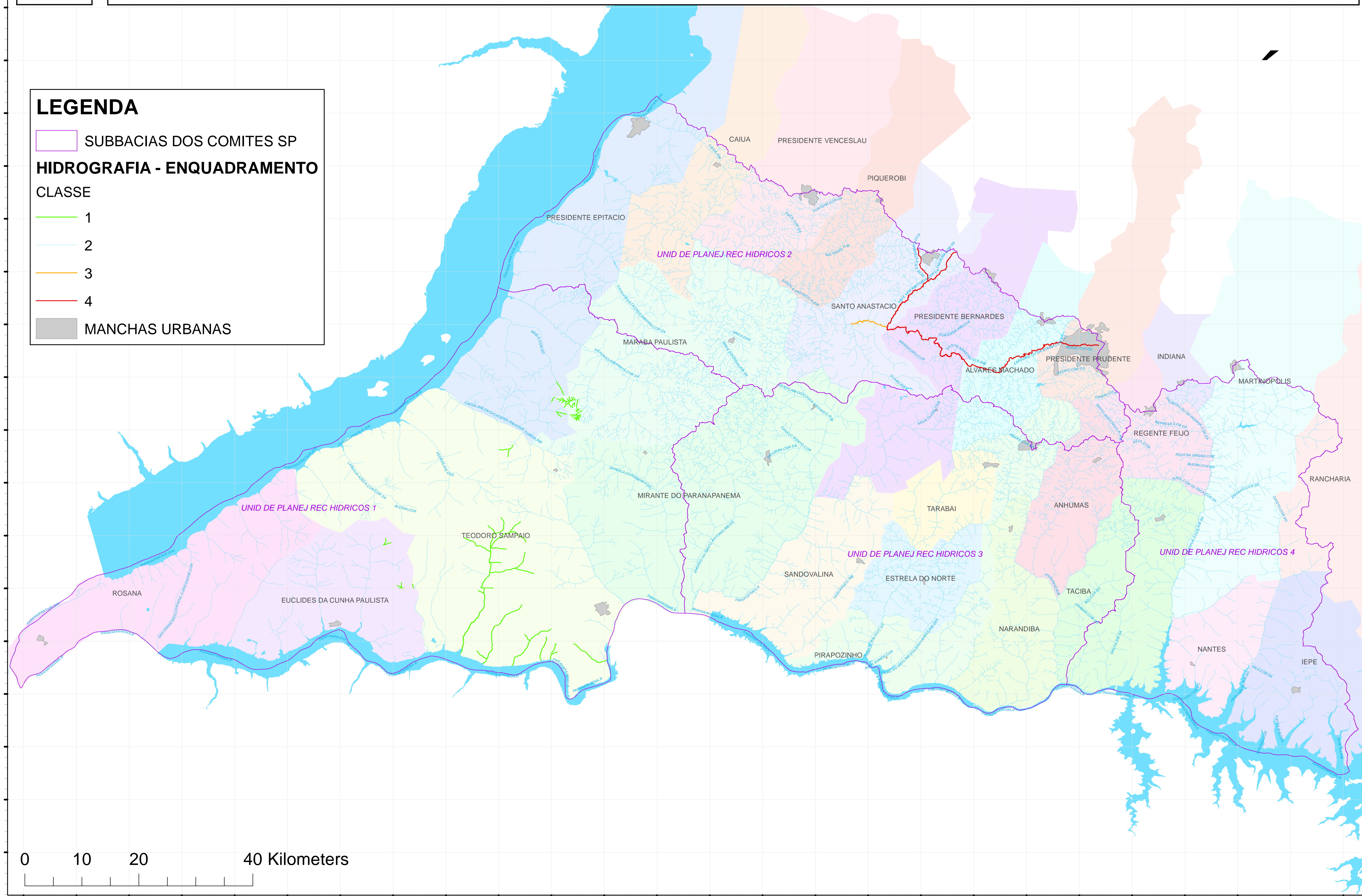
SUBBACIAS DOS COMITES SP

HIDROGRAFIA - ENQUADRAMENTO

CLASSE

- 1
- 2
- 3
- 4

MANCHAS URBANAS



0 10 20 40 Kilometers

53°50'W 53°00'W 52°55'W 52°50'W 52°45'W 52°40'W 52°35'W 52°30'W 52°25'W 52°20'W 52°15'W 52°10'W 52°00'W 51°55'W 51°50'W 51°45'W 51°40'W 51°35'W 51°30'W 51°25'W 51°20'W 51°15'W 51°10'W 51°00'W

21°30'S 21°35'S 21°40'S 21°45'S 21°50'S 21°55'S 22°00'S 22°05'S 22°10'S 22°15'S 22°20'S 22°25'S 22°30'S 22°35'S 22°40'S 22°45'S 22°50'S 22°55'S