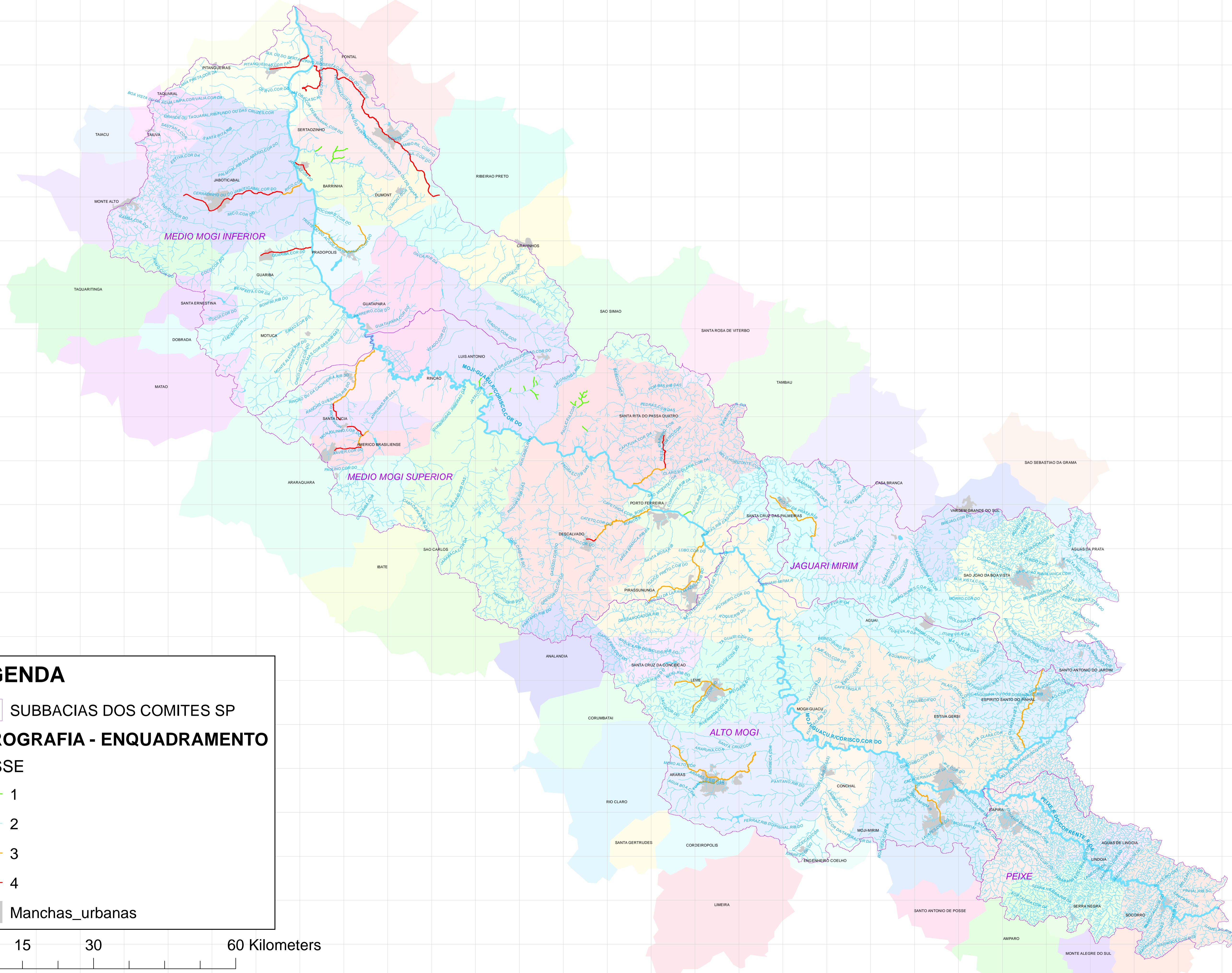




# MAPA DA HIDROGRAFIA CONFORME DECRETO 10.755/77 - UGRHI 9



**LEGENDA**

SUBBACIAS DOS COMITES SP

**HIDROGRAFIA - ENQUADRAMENTO**

CLASSE

- 1
- 2
- 3
- 4

Manchas\_urbanas



48°50'0"W 48°45'0"W 48°40'0"W 48°35'0"W 48°30'0"W 48°25'0"W 48°20'0"W 48°15'0"W 48°10'0"W 48°5'0"W 47°55'0"W 47°50'0"W 47°45'0"W 47°40'0"W 47°35'0"W 47°30'0"W 47°25'0"W 47°20'0"W 47°15'0"W 47°10'0"W 47°5'0"W 47°0'0"W 46°55'0"W 46°50'0"W 46°45'0"W 46°40'0"W 46°35'0"W 46°30'0"W 46°25'0"W 46°20'0"W 46°15'0"W 46°10'0"W 46°5'0"W

20°45'0"S 20°50'0"S 21°0'0"S 21°5'0"S 21°10'0"S 21°15'0"S 21°20'0"S 21°25'0"S 21°30'0"S 21°35'0"S 21°40'0"S 21°45'0"S 21°50'0"S 21°55'0"S 22°0'0"S 22°5'0"S 22°10'0"S 22°15'0"S 22°20'0"S 22°25'0"S 22°30'0"S 22°35'0"S 22°40'0"S